



**FLORIDA ANTIQUARIAN BOOK FAIR  
THE COLISEUM  
ST. PETERSBURG, FL  
MARCH 7-8, 2026**



**PLEASE  
PLACE  
ORDERS  
EARLY**

Payment must  
be made for  
US Currency  
drawn on a  
US bank.

PLEASE VISIT US AT **WWW.ATLANTICSHOWCASES.COM**

LOCATION:	<b>THE COLESUM ST. PETERSBURG, FLORIDA</b>	PROMOTER/ SHOW:	<b>SARAH SMITH FLORIDA ANTIQUARIAN BOOK FAIR</b>
DEALER NAME:		BOOTH NO.:	
CUSTOMER NAME:		STREET ADDRESS:	
CITY & STATE:	ZIP	TEL. NO.:	

ITEM	SPECIFICATIONS	QUAN.		UNIT PRICE	TOTAL
WALL CASE			@	\$485.00	
SEE THRU CASE	6' WIDE ONLY		@	\$485.00	
COUNTER CASE	(Full Vision)		@	\$485.00	
COUNTER CASE	(Half Vision)		@	\$485.00	
CORNER CASE	34" Sq., Half Vision Only		@	\$485.00	

Please circle color choice:

**WHITE    BLACK**

SUBTOTAL:

7% SALES TAX:

TOTAL DUE:

**Make checks payable to: ATLANTIC RENTALS or fill out credit card authorization form provided.**

Cases are rented for display purposes only and we do not warrant the safety or security thereof. We are not liable for contents, damages or breakage after cases have been delivered.

*Atlantic Rentals and Sales, Corp.*  
301 Essex Road - Tinton Falls, New Jersey 07753  
732-922-8958 - Fax 732-922-8951    [info@atlanticshowcases.com](mailto:info@atlanticshowcases.com)



# FLORIDA ANTIQUARIAN BOOK FAIR

THE COLISEUM

ST. PETERSBURG, FLORIDA

MARCH 7-8, 2026

AMERICAN EXPRESS/MASTERCARD/VISA/DISCOVER PAYMENT INFORMATION:

DEALER BUSINESS NAME: \_\_\_\_\_

CUSTOMER NAME: \_\_\_\_\_

CUSTOMER ADDRESS: \_\_\_\_\_

CUSTOMER CITY/STATE/ZIP CODE: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

CREDIT CARD ACCOUNT NUMBER: \_\_\_\_\_

EXPIRATION DATE: \_\_\_\_\_ CVN NUMBER: \_\_\_\_\_

SALE AMOUNT: \_\_\_\_\_ BOOTH NUMBER: \_\_\_\_\_

## Condition of Sale

This agreement must to be signed by the authorized cardholder.

Cardholder acknowledges receipt of goods and/or services in the amount of the Total shown hereon and agrees to perform the obligation set forth in the Cardholder agreement with issuer.

\_\_\_\_\_  
AUTHORIZED SIGNATURE:

## PLACEMENT OF SHOWCASES

BACKWALLOF BOOTH

SIDE WALLOF BOOTH

SIDE WALLOFBOOTH